Name of the Institution / Institution ID: Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial Diploma College Of Pharmacy Bela Distt Ropar Punjab / PCI-3003

Institute Type: existing
Year of Establishment of Institute: 2016

Institutional Information

Course: D.Pharm
Starting of Course (Academic Session): 2016 - 2017

Extension of approval
- Conduct: ☐
- u/s 12: ☑

Rate in Admission
- Number of admissions requested: ☑
- Yes/No: Yes
- Intake: ☑

Introduction of New Course
- ☐

Are any other college in the same campus: Yes
Name of the college: Amar Shaheed Baba Ajit Singh Jujhar Singh Memorial College of Pharmacy
Running since when: 2000
Whether the infrastructure is shared: No

House no./ Bld. No./ Apt. No: MAIN ROAD
Street/ Road/ Lane: BELA
Area/locality/sector: BELA
State/UT: PUNJAB
Block: Gram Panchayat: BELA
Village: Police Station: BELA
Pin Code: Post Office: BELA
Telephone No: STD code: 01881
Fax No: Email ID: shailesh.bela@gmail.com
Web site of institution: www.copbela.org
Nearest Railway Station: ROPAR
Airport: CHANDIGARH

Details of the Society/Trust/ Management

Status of the course conducting body: private
Name, address of the Society/Trust/ Management: AMAR SHAHEED BABA AJIT SINGH JUJHAR SINGH MEMORIAL COLLEGE BELA
House no./ Bld. No./ Apt. No: MAIN ROAD
Street/ Road/ Lane: BELA
Area/locality/sector: BELA
State/UT: PUNJAB
Block: Gram Panchayat: BELA
Village: Police Station: BELA
Pin Code: Post Office: BELA
Telephone No: STD code: 01881
Mobile No: Fax No: 263108
Email ID: director@copbela.org
Web site of trust/society: www.copbela.org
Nearest Railway Station: Airport: ROPAR
Nearest Railway Station: Airport: CHANDIGARH

Registration certificate of the society: View

Details of Head of Institution

Appointment letter: View

Name of the Head of the Institution: Shailesh Sharma
House no./ Bld. No./ Apt. No: 01
Street/ Road/ Lane: Main Road
Area/locality/sector: ASBSAJIM COLLEGE OF PHARMACY BELA
Landmark: BELA
State/UT: PUNJAB
Block: Gram Panchayat: BELA
Village: Police Station: BELA
Pin Code: Post Office: BELA
Telephone No: STD code: 01881
Mobile No: Fax No: 263108
Email ID: shailesh.bela@gmail.com
Nearest Railway Station: Airport: ROPAR
Nearest Railway Station: Airport: CHANDIGARH

Current Approval Status

<table>
<thead>
<tr>
<th>Course</th>
<th>Approval For</th>
<th>Year</th>
<th>Academic Session/Intake</th>
<th>Actually Admitted</th>
<th>Sanctioned Intake</th>
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<th>Actually Admitted</th>
<th>Sanctioned Intake</th>
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<th>Actually Admitted</th>
<th>Sanctioned Intake</th>
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M Pharm (Specializations)

Approved Intake

Uploaded Last IR with compliance

Details of Pharmacy Educations Regulatory Charges for Affiliation Paid

Name of The Course | Pharmacy Educations Regulatory Charges for Affiliation Paid up to 2020
---|---
D.Pharm

Uploaded Proof of Pharmacy Educations Regulatory Charges for Affiliation paid

Pending Service Tax Paid Yes
D.D Number 932121
D.D Date 21-09-2021
Amount(Rs.) 11366

Admission details for the Past Three Years for the courses conducted by the institution

<table>
<thead>
<tr>
<th>Name of The Course</th>
<th>Sanctioned intake</th>
<th>Actual No. of Admissions</th>
<th>Remarks</th>
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| D.Pharm | 60 | 60 | 60 | 60 | 60 | All Seats are filled

Details of Examining Authority for the course

<table>
<thead>
<tr>
<th>Name of The Course</th>
<th>Examine Authority</th>
<th>Email</th>
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<tbody>
<tr>
<td>D.Pharm</td>
<td>The Secretary Punjab State Board of Technical Education and Industrial Training Chandigarh</td>
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</table>

Accreditation Information

Accredited by NBA Yes
Accredited by NAAC Yes

Infrastructure Details

Independent Building Status YES
Separate Campus Status YES
Wing of another college Status NO
Multi Institutional Campus Status NO
Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? YES

Availability of Land 2.0 acres District HQ/Corporation/Municipality limit
Remarks more than seven Acre total land Available

Sale Deed Document View
Remarks Under Lal Dora

Approved Building Plan Document View
Remarks By COA

Total Builtup area of the institution 2032

Instructional area 663
Administrative area 326
Amenities area 319
Circulation area 724

Number of Class Rooms

<table>
<thead>
<tr>
<th>Name of The Course</th>
<th>Required Area</th>
<th>Required No’s</th>
<th>Available No’s</th>
<th>Available Area in (Sq.mts)</th>
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<tr>
<td>D.Pharm</td>
<td>75 Sqmts</td>
<td>1</td>
<td>1</td>
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Laboratory Requirement Details

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<th>Name of The Course</th>
<th>No. of Labs Req</th>
<th>No. of Labs Avail</th>
<th>Dept of Pharmaceutical Chemistry</th>
<th>Dept of Pharmacognosy</th>
<th>Dept of Phamacology Practice</th>
<th>Dept of Pharmaceutics</th>
<th>Dept of Pharmaceuticals</th>
<th>Dept of Pharmacology</th>
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<td>D.Pharm</td>
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<td>1</td>
<td>1</td>
<td>1</td>
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Common Facilities
### Infrastructure Details

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<th>Requirement As per Norms</th>
<th>Available No's</th>
<th>Available Area Sqmt's</th>
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<tbody>
<tr>
<td>Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs)</td>
<td>10 sq mts (minimum)</td>
<td>5</td>
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<tr>
<td>Area of the Machine Room</td>
<td>85-100 Sq.mts</td>
<td>1</td>
</tr>
<tr>
<td>Central Instrumentation Room</td>
<td>80 Sq.mts with A/ C</td>
<td>1</td>
</tr>
<tr>
<td>Store Room - I</td>
<td>1 (Area 100 Sq mts)</td>
<td>1</td>
</tr>
<tr>
<td>Store Room - II (For Inflammable chemicals)</td>
<td>1 (Area 20 Sq mts)</td>
<td>1</td>
</tr>
<tr>
<td>First Aid room</td>
<td>10 Sq.mts</td>
<td>1</td>
</tr>
<tr>
<td>Museum</td>
<td>50 Sq.mts</td>
<td>2</td>
</tr>
<tr>
<td>Animal house</td>
<td>80 Sq.mts</td>
<td>1</td>
</tr>
<tr>
<td>Auditorium</td>
<td>250 to 300 Seating capacities</td>
<td>1</td>
</tr>
<tr>
<td>Seminar hall</td>
<td>100 Seating capacity with AC facility</td>
<td>1</td>
</tr>
<tr>
<td>Herbal Garden (Desirable)</td>
<td>Adequate Number of Medicinal Plants</td>
<td>1</td>
</tr>
<tr>
<td>Girl’s Common Room (Essential)</td>
<td>60 Sq.mts</td>
<td>1</td>
</tr>
<tr>
<td>Boy’s Common Room (Essential)</td>
<td>60 Sq.mts</td>
<td>1</td>
</tr>
<tr>
<td>Toilet Blocks for Boys</td>
<td>0.8 Sq.mts/student</td>
<td>3</td>
</tr>
<tr>
<td>Toilet Blocks for Girls</td>
<td>0.8 Sq.mts/student</td>
<td>3</td>
</tr>
<tr>
<td>Drinking Water facility - Water Cooler (Essential)</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>Boy’s Hostel (Desirable)</td>
<td>9 Sq.mts / Room Single occupancy</td>
<td>1</td>
</tr>
<tr>
<td>Girl’s Hostel (Desirable)</td>
<td>9 Sq. mts / Room (single occupancy) 20 Sq.mts / Room (triple occupancy)</td>
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</tr>
<tr>
<td>Power Backup Provision (Desirable)</td>
<td></td>
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### Computer And Other Facilities

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<th>Item Name</th>
<th>Required</th>
<th>Available No.</th>
<th>Available Area (in Sq mts)</th>
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<tbody>
<tr>
<td>Computer Room for B.Pharm Course</td>
<td>01 (Area 75 Sq mts)</td>
<td>1</td>
<td>77</td>
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<tr>
<td>Computer (Latest Configuration)</td>
<td>1 system for every 10 students</td>
<td>20</td>
<td>0</td>
</tr>
<tr>
<td>Printers</td>
<td>1 printer for every 10 computers</td>
<td>2</td>
<td>0</td>
</tr>
<tr>
<td>Multi Media Projector</td>
<td>01</td>
<td>1</td>
<td>0</td>
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<tr>
<td>Generator (5KVA)</td>
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### Amenities Details

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<tr>
<th>Amenities (Desirable) Name</th>
<th>Requirement as per Norms (in area)</th>
<th>Available No.</th>
<th>Available Area (in Sq mts)</th>
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<tr>
<td>Principal quarters</td>
<td>80 Sq. mts</td>
<td>1</td>
<td>85</td>
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<tr>
<td>Staff quarters</td>
<td>16 x 80 Sq. mts</td>
<td>1</td>
<td>84</td>
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<tr>
<td>Canteen</td>
<td>100 Sq. mts</td>
<td>1</td>
<td>246</td>
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<tr>
<td>Parking Area for staff and students</td>
<td></td>
<td>1</td>
<td>100</td>
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<tr>
<td>Bank Extension Counter</td>
<td></td>
<td>1</td>
<td>169</td>
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<tr>
<td>Co-operative Stores</td>
<td></td>
<td>1</td>
<td>15</td>
</tr>
<tr>
<td>Guest House</td>
<td>80 Sq. mts</td>
<td>1</td>
<td>84</td>
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<tr>
<td>Transport Facilities for students</td>
<td></td>
<td>4</td>
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<tr>
<td>Medical Facility (First Aid) Essential</td>
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<td>10</td>
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### LABORATORIES

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<tr>
<th>Gas supply</th>
<th>YES</th>
<th>Electricity supply</th>
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<td>Water supply</td>
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<table>
<thead>
<tr>
<th>Name of The Lab</th>
<th>No Of Labs</th>
<th>Area of Lab(Sq.Mts)</th>
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<tr>
<td>pharmacutics</td>
<td>1</td>
<td>108</td>
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<tr>
<td>pharm chemistry</td>
<td>1</td>
<td>117</td>
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<tr>
<td>pharmacy practice</td>
<td>1</td>
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<tr>
<td>pharmacognosy</td>
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<tr>
<td>pharmacology</td>
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### PHYSICAL INFRASTRUCTURE

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<th>Own Building</th>
<th>YES</th>
<th>Rented Building</th>
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<tbody>
<tr>
<td>No. of Class rooms</td>
<td>2</td>
<td>Administration area like</td>
<td></td>
</tr>
</tbody>
</table>

| Museum | YES | Machine room | YES |
| Preparation room | YES | Store room | YES |
### Library
- YES

### Staff room
- YES

### Principal room
- YES

### CURRICULUM

#### Name of The Course | Sanctioned Intake | Student:Staff Ration Theory | Student:Staff Ration Practical | Examination Scheme | Date of Commencement | Date of Completion
--- | --- | --- | --- | --- | --- | ---
D.Pharm | 60 | 60:1 | 30:2 | annual | 19-10-2020 | 01-06-2021

(Required ratio - Theory -> 60:1 and Practicals -> 20:1)

(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

#### Whether PCI curriculum is adopted?
- YES

Enclose Calendar of Events

Enclose Time Table for all courses

#### Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory | Exam No of Hours Conducted | Prescribed No of Hours | Practical | Exam No of Hours Conducted | Prescribed No of Hours | Tutorials | Exam No of Hours Conducted | Prescribed No of Hours |
--- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 D.Pharm | | Pharmaceutics-I | 75 | 82 | 100 | 100 | 0 |
| | | Pharmaceutical Chemistry-I | 75 | 81 | 75 | 75 | 0 |
| | | Pharmacognosy | 75 | 82 | 75 | 75 | 0 |
| | | Biochemistry & Clinical Pathology | 50 | 80 | 75 | 75 | 0 |
| | | Human Anatomy & Physiology | 75 | 86 | 50 | 50 | 0 |
| | | Health Education & Community Pharmacy | 50 | 55 | 0 | 0 | 0 |
| 2 D.Pharm | | Pharmaceutics-II | 75 | 78 | 100 | 100 | 0 |
| | | Pharmaceutical Chemistry-II | 75 | 115 | 75 | 75 | 0 |
| | | Pharmacology & Toxicology | 75 | 78 | 50 | 50 | 0 |
| | | Pharmaceutical Jurisprudence | 50 | 55 | 0 | 0 | 0 |
| | | Drug Store and Business Management | 75 | 78 | 0 | 0 | 0 |
| | | Hospital and Clinical Pharmacy | 75 | 78 | 50 | 50 | 0 |

#### Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | Date of Joining | Designation | Mobile | Pharmacist Registration No. | Validity of Registration | Photo |
--- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
1 | AMANDEEP KAUR | kauraman9929@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 10 mons 11 days | 06-05-2017 | Assistant Professor | 8427938869 | 43181 | 31-12-2020 |
2 | Manpreet kaur | sainimanpreetkaur13@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm | 8 mons 14 days | 03-07-2017 | Assistant Professor | 7347230446 | 00000000 | 31-12-2024 |
3 | Namita Saini | namitassaini82@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 8 mons 21 days | 27-08-2018 | Assistant Professor | 9646804924 | 43790 | 31-12-2020 |
4 | Naveena Abrol | abrh.naveena@gmail.com | Dept of Pharmacology | B.Pharm, M.Pharm Pharmacology | 8 mons 14 days | 03-07-2017 | Assistant Professor | 8557909687 | 40686 | 31-12-2018 |
5 | Ramandeep kaur | barretramandeepkaur@gmail.com | Dept of Pharmaceutics | B.Pharm, M.Pharm Pharmacology | 8 mons 14 days | 03-07-2017 | Assistant Professor | 9915514565 | 43488 | 31-12-2020 |
<table>
<thead>
<tr>
<th>S.No</th>
<th>Faculty Name</th>
<th>Month</th>
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<th>Bank Transaction ID/Date</th>
<th>Principal Sign Doc</th>
<th>Faculty Sign Doc</th>
<th>Form Six Doc</th>
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<td>Shehnaz Khan</td>
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<tr>
<td>1</td>
<td>AMANDEEP KAUR</td>
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<td>D.Pharm</td>
<td>2022-2023</td>
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<tr>
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Books

Enclose Details of the Journals subscribed

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Other Facilities

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**S.No** | **Name of the Supervisor** | **Name of the Candidate** | **Type of Project** | **Title of the Thesis/Dissertation** | **Duration (in months)** | **Year**
---|---|---|---|---|---|---
1 | S Sharma | Nimrata Seth | Ph.D | DESIGN AND EVALUATION OF MICROSHERES OF ANTIHYPERTENSIVE DRUG | 36 | 2021 - 2022
2 | Shailesh Sharma | Ms. Roopal Mittal | Ph.D | To be finalized | 36 | 2020 - 2021

**Projects (Major/Minor Projects) completed for the past 3 years**

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
---|---|---|---|---|---|---|
1 | nil | nil | 00 | nil | nil | 2021 - 2022
2 | nil | nil | 00 | nil | nil | 2020 - 2021

**On Going Projects (Major / Minor)**

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by | Year |
---|---|---|---|---|---|---|
1 | nil | nil | nil | nil | nil | 2021 - 2022
2 | nil | nil | nil | nil | nil | 2020 - 2021

**Details of Research Collaborations for the past 3 Years**

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
---|---|---|---|---|
1 | Shabby hospital | Training | Training of Students | 2021 - 2022
2 | Parmar Hospital | Training | Training of Students | 2020 - 2021

**Details of Research Publications in Indexed Journals for the past 3 Years**

| S.No | Authors | Title | Journal | Volume/Issue/Page Numbers | Impact Factor (Provided by JCR® only) | Year |
---|---|---|---|---|---|---|
1 | nil | nil | nil | nil | nil | 2021 - 2022

**Consultancy Services for the past 3 Years**

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
---|---|---|---|---|---|---|
1 | nil | nil | 00 | nil | 0 | 2021 - 2022
2 | nil | nil | 00 | nil | 00 | 2020 - 2021

**Patents**

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
---|---|---|---|---|
1 | Design patent and patent | 2 | 1 | Dr. Shailesh Sharma |

**Department wise Equipments**

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
---|---|---|---|---|---|
1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
2 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
8 | Dept of Pharmaceutics | Steam distillation unit | 1 | 1 | 1 |
9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
15 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
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<td>Reflux flask and condenser single Necked</td>
<td>25</td>
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<td>77</td>
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<td>Electronic water bath (12 holes)</td>
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<td>78</td>
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<td>Copper water bath</td>
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<td>79</td>
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<td>Colorimeter</td>
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<td>80</td>
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<td>UV- Visible Spectrophotometer</td>
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<td>81</td>
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<td>Fluorimeter</td>
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<td>82</td>
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<td>Digital Balance (1mg sensitivity)</td>
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<td>Item</td>
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<td>Nephel Turbidity meter</td>
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<td>Item</td>
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<td>Flame Photometer</td>
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<td>Item</td>
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<td>Potentiometer</td>
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<td>HPLC</td>
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<td>Item</td>
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<td>HPTLC (Desirable)</td>
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<td>Item</td>
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<td>Atomic Absorption and Emission spectrophotometer (Desirable)</td>
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<tr>
<td>Item</td>
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<td>Biochemistry Analyzer (Desirable)</td>
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<tr>
<td>Item</td>
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<td>Carbon, Hydrogen, Nitrogen Analyzer (Desirable)</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmaceutical Chemistry</td>
<td>Deep Freezer (Desirable)</td>
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<td>Ion- Exchanger</td>
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<td>Lyophilizer (Desirable)</td>
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<td>Microscopes</td>
<td>20</td>
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<td>Item</td>
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<td>Haemocytometer with Micropipettes</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Sah’s haemocytometer</td>
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<tr>
<td>Item</td>
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<td>Hutchinson’s spinnometer</td>
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<td>Item</td>
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<td>Spysmomanometer</td>
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<td>Item</td>
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<td>Stethoscope</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Different Contraceptive Devices and Models</td>
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<td>Item</td>
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<td>Pregnancy diagnosis kit</td>
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<td>Item</td>
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<td>Mercury thermometer</td>
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<td>Cell analyzer</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Permanent Slides for various tissues</td>
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<td>Item</td>
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<td>Models for various organs</td>
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<tr>
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<td>Dept of Pharmacology</td>
<td>Specimen for various organs and systems</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Skeleton and bones</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Muscle electrodes</td>
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<td>Item</td>
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<td>Lucas moist chamber</td>
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<td>Myographic lever</td>
<td>1</td>
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<td>Item</td>
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<td>Stimulator</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Centrifuge</td>
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<td>Sherrington’s kymograph machine / polyart</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Sherrington drum</td>
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<td>Dept of Pharmacology</td>
<td>Perspex bath assembly (single unit)</td>
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<td>Aerators</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Software packages for experiment</td>
<td>1</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Standard graph of various drug</td>
<td>Adequate</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Actophotometer</td>
<td>1</td>
</tr>
<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Rotarod</td>
<td>1</td>
</tr>
<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Pole climbing apparatus</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Analgesiometer (eddy’s hot plate and radiant heat methods)</td>
<td>1</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Convulsometer</td>
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<td>Dept of Pharmacology</td>
<td>Phathomograph</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Digital pH meter</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Histamine chamber</td>
<td>1</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Metabolic cage</td>
<td>1</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Dissection tray &amp; boards</td>
<td>10</td>
</tr>
<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Sternalic apparatus</td>
<td>1</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Digital glucometer</td>
<td>1</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Fohn- wu tubes</td>
<td>60</td>
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<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Hemostatic artery clamps</td>
<td>10</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Levers , cannula</td>
<td>20</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Hypodermic syringes &amp; needles Size 15,24,26G</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Compound Microscope</td>
<td>30</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Dissecting Microscope</td>
<td>30</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Projection Microscope</td>
<td>2</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Binocular Microscope</td>
<td>1</td>
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<tr>
<td>Item</td>
<td>Dept of Pharmacology</td>
<td>Polarized Microscope</td>
<td>1</td>
</tr>
<tr>
<td>S.No</td>
<td>Type of Activity</td>
<td>Name of the Faculty</td>
<td>Title of the event</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>---------------------</td>
<td>-------------------</td>
</tr>
<tr>
<td>1</td>
<td>Workshop</td>
<td>Amandeep kaur</td>
<td>Role of pharmacist in society</td>
</tr>
<tr>
<td>2</td>
<td>Guest lecture</td>
<td>Kamaljeet</td>
<td>Role of Pharmacist in Hospital</td>
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</table>

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

<table>
<thead>
<tr>
<th>S.No</th>
<th>Type of Activity</th>
<th>Name of the Faculty</th>
<th>Title of the event</th>
<th>Year</th>
<th>Date</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Workshop</td>
<td>Amandeep kaur</td>
<td>Micropipette single &amp; Multi Channeled</td>
<td>2020</td>
<td>10-11-2020</td>
<td>online</td>
</tr>
<tr>
<td>2</td>
<td>Guest lecture</td>
<td>Kamljeet</td>
<td>Blood Pressure Apparatus and stethoscope</td>
<td>2020</td>
<td>10-11-2020</td>
<td>online</td>
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</table>

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

<table>
<thead>
<tr>
<th>S.No</th>
<th>Type of Activity</th>
<th>Name of the Faculty</th>
<th>Title of the event</th>
<th>Year</th>
<th>Date</th>
<th>Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Workshop</td>
<td>Amandeep kaur</td>
<td>Micropipette single &amp; Multi Channeled</td>
<td>2020</td>
<td>10-11-2020</td>
<td>online</td>
</tr>
<tr>
<td>2</td>
<td>Guest lecture</td>
<td>Kamljeet</td>
<td>Blood Pressure Apparatus and stethoscope</td>
<td>2020</td>
<td>10-11-2020</td>
<td>online</td>
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</tbody>
</table>

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

<table>
<thead>
<tr>
<th>S.No</th>
<th>Type of Activity</th>
<th>Name of the Faculty</th>
<th>Title of the paper</th>
<th>Name of the workshop/ Seminars/ Conferences</th>
<th>Year</th>
<th>Date</th>
<th>Place</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Workshop</td>
<td>Amandeep kaur</td>
<td>Sintered glass funnel with complete filtering assemble</td>
<td>Micropipette single &amp; Multi Channeled</td>
<td>2020</td>
<td>10-11-2020</td>
<td>online</td>
</tr>
<tr>
<td>2</td>
<td>Guest lecture</td>
<td>Kamljeet</td>
<td>Sintered glass funnel with complete filtering assemble</td>
<td>Micropipette single &amp; Multi Channeled</td>
<td>2020</td>
<td>10-11-2020</td>
<td>online</td>
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</table>
### Details of the Extension & outreach programs conducted for the past 3 years

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name of the Activity</th>
<th>Collaborating Organization</th>
<th>Year</th>
<th>No.of Teacher's Participated</th>
<th>No.of Student's Participated</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>NPW</td>
<td>COPBELA</td>
<td>2021 - 2022</td>
<td>6</td>
<td>56</td>
</tr>
<tr>
<td>2</td>
<td>NPW</td>
<td>BELA PHARMACY COLLEGE</td>
<td>2019 - 2020</td>
<td>5</td>
<td>56</td>
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</tbody>
</table>

### Sports

Facilities available for conducting sports events: Yes

Name: Harsimran Singh
Qualification: M.Pharm
Experience (in Years): 5

**Details of Physical Director**

<table>
<thead>
<tr>
<th>S.No</th>
<th>Activity</th>
<th>Name of the Activity</th>
<th>Year</th>
<th>No. of Teacher's Participated</th>
<th>No. of Student's Participated</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Conducted</td>
<td>Sports</td>
<td>2021 - 2022</td>
<td>6</td>
<td>79</td>
</tr>
<tr>
<td>2</td>
<td>Conducted</td>
<td>Sports Week</td>
<td>2019 - 2020</td>
<td>6</td>
<td>56</td>
</tr>
</tbody>
</table>

### Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell: Shailash Sharma
No. of meeting in a year: 2
Is Information provided on website and prospectus of the institute? Yes
Case reported in previous years: No

If yes, status of the case (Pending/Closed): Closed

(Copy of the Orders for having Constituted the Committee)

### Details of the Gender Sensitization cell

Name of the Chairperson of Cell: Dr. Monika Gupta
No. of activities in a year (Workshop/Guest lecture/orientation): 2
No. of meeting in a year: 2
Case reported in previous years: No

If yes, status of the case (Pending/Closed): Closed

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines)

### Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell: Shailash Sharma
No. of meeting in a year: 2
Case reported in previous years: No

If yes, status of the case (Pending/Closed): Closed

(Copy of the Orders for having the Constituted the Committee)

### Details of Placement and Career Guidance cell

Name of the Placement Officer: Harsimran Singh
Mobile Number of the Placement officer: 9892488883
No. of students Participated: 96
No. of the Student Placed: 50
Percentage of placement: 92
No. of Companies participated in Placement Drive: 12

(Copy of the Constitution to be enclosed as Annexure)

### Details of information available on College website

- Dean/Principal: YES
- Affiliated university and its VC & Registrar: YES
- Results of all examinations in previous years: YES
- Details of members of the Gender Harassment Committee Members with contact details including landline ph, mobile, email etc.: YES
- Availability of equipments as per norms: YES
- Whether the deficiencies pointed in earlier IR have been rectified: YES
- Details of members of Anti-discrimination cell: YES
- Toll free number to report ragging: YES

### Additional information

- Affidavit Document: Click to View Affidavit Document
- Statutory Documents: Click to View Consent of Affiliation of Examining Authority
- Click to view Approval of examining authority for raise in admission in pharmacy courses as applied for in SIF
No Court Case is filed by the Institution against PCI.

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.